

## JAVA Resolution 04-1014-0\_



1           **WHEREAS**, the Joint Antelope Valley Authority (JAVA), a joint administrative entity created under  
2 the Nebraska Interlocal Cooperation Act (Neb. Rev. Stat. § 13-801 et. seq.) by agreement of April 15, 2000 as  
3 amended (JAVA Interlocal Agreement) between the Board of Regents of the University of Nebraska, a public  
4 body corporate and governing body of the University of Nebraska (University), the City of Lincoln, Nebraska, a  
5 municipal corporation (City), and the Lower Platte South Natural Resources District, a political Subdivision of the  
6 State of Nebraska (LPSNRD) is now implementing under the JAVA Interlocal Agreement the Phase One Priority  
7 Projects of Antelope Valley Amended Draft Single Package; and

8           **WHEREAS**, JAVA has previously approved by-laws, administrative resolution, policies and  
9 guidelines for the implementation of the Phase One Priority Projects.

10           **NOW THEREFORE**, be it resolved by the Administrative Board of the Joint Antelope Valley Authority  
11 as follows:

- 12           1. JAVA is hereby authorized to obtain appraisals, title work, relocation, geotechnical and other appropriate  
13 studies and also to acquire, including by condemnation if necessary, the following real property pertaining to  
14 the E/W Roadway Project including the following tract:
- 15                   a. E/W Roadway Project Project: Tract 149, as more particularly described in the attached legal  
16 description Exhibit A-2 "LEGAL DESCRIPTION FOR TRACT NO. 149".
- 17                   b. Applicable tracts previously acquired from the University of Nebraska and the Nebraska  
18 Department of Administrative Services;
- 19                   c. Where necessary due to appraisal studies or other legal or practical reasons, remainder or  
20 commonly owned tracts inextricably related to the tracts identified above; and
- 21                   d. Necessary and required temporary and permanent construction easements as approved by the  
22 City of Lincoln, for the Project.
- 23           2. The Chairperson is authorized to direct the same to be accomplished, approve the necessary documents  
24 and execute agreements to complete the same.

Dated this 14<sup>th</sup> Day of October 2004.

Introduced by:

---

Approved by Unanimous Vote of \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ after public hearing on this 14<sup>th</sup> Day of October 2004.

Signed:

**Joint Antelope Valley Authority**

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Glenn Johnson, Chairperson

Approved as to form and Legality

\_\_\_\_\_  
Legal Counsel

**EXHIBIT "A-2"**  
**LEGAL DESCRIPTIONS FOR TRACT NO. 149**  
**ANT LLC. PROPERTY**

**PERMANENT EASEMENT FOR OVERPASS STRUCTURE**  
**50 FOOT STRIP OF LAND**  
**SW 4, SECTION 13-10-6**

A PERMANENT EASEMENT FOR AN OVERPASS STRUCTURE, COMPOSED OF A PART OF A 50.00 FOOT STRIP OF LAND LOCATED SOUTHEASTERLY FROM LOT 75 I.T. IN THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER, THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES 04 MINUTES 28 SECONDS EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 1051.64 FEET TO THE SOUTHEAST CORNER OF SAID 50.00 FOOT STRIP OF LAND, THENCE NORTH 55 DEGREES 19 MINUTES 15 SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF SAID 50.00 FOOT STRIP A DISTANCE OF 81.27 FEET TO THE POINT OF BEGINNING, THENCE NORTH 33 DEGREES 17 MINUTES 11 SECONDS EAST A DISTANCE OF 133.28 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID 50.00 FOOT STRIP, THENCE NORTH 55 DEGREES 19 MINUTES 15 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID 50.00 FOOT STRIP A DISTANCE OF 112.92 FEET TO THE NORTHWEST CORNER OF SAID 50.00 FOOT STRIP, THENCE SOUTH 00 DEGREES 00 MINUTES 51 SECONDS EAST ALONG THE EASTERLY LINE OF SAID 50 FOOT STRIP A DISTANCE OF 60.79 FEET TO THE NORTHEAST CORNER OF SAID 50.00 FOOT STRIP, THENCE SOUTH 55 DEGREES 19 MINUTES 15 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID 50.00 FOOT STRIP A DISTANCE OF 201.89 FEET THE POINT OF BEGINNING. CONTAINING AN AREA OF 7,870 SQUARE FEET OR 0.18 ACRES MORE OR LESS.

**PERMANENT EASEMENT FOR STEAM TUNNEL**  
**50 FOOT STRIP OF LAND**  
**SW 4, SECTION 13-10-6**

A PERMANENT EASEMENT FOR A STEAM TUNNEL, COMPOSED OF A PART OF A 50.00 FOOT STRIP OF LAND LOCATED SOUTHEASTERLY FROM LOT 75 I.T. IN THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER, THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES 04 MINUTES 28 SECONDS EAST ALONG THE SOUTH LINE OF SAID

**EXHIBIT "A-2"**  
**LEGAL DESCRIPTIONS FOR TRACT NO. 149**  
**ANT LLC. PROPERTY**

SOUTHWEST QUARTER A DISTANCE OF 1051.64 FEET TO THE SOUTHEAST CORNER OF SAID 50.00 FOOT STRIP OF LAND, THENCE NORTH 55 DEGREES 19 MINUTES 15 SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF SAID 50.00 FOOT STRIP A DISTANCE OF 191.34 FEET TO THE POINT OF BEGINNING, THENCE NORTH 24 DEGREES 08 MINUTES 00 SECONDS WEST A DISTANCE OF 50.86 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID 50.00 FOOT STRIP, THENCE NORTH 55 DEGREES 19 MINUTES 15 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID 50.00 FOOT STRIP A DISTANCE OF 82.81 FEET TO A POINT, THENCE SOUTH 24 DEGREES 08 MINUTES 00 SECONDS EAST A DISTANCE OF 50.86 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID 50.00 FOOT STRIP, THENCE SOUTH 55 DEGREES 19 MINUTES 15 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID 50.00 FOOT STRIP A DISTANCE OF 82.81 FEET THE POINT OF BEGINNING. CONTAINING AN AREA OF 4,141 SQUARE FEET OR 0.10 ACRES MORE OR LESS.

**TEMPORARY EASEMENT FOR CONSTRUCTION**  
**50 FOOT STRIP OF LAND**  
**SW 4, SECTION 13-10-6**

A TEMPORARY EASEMENT FOR CONSTRUCTION PURPOSES TO A TRACT OF LAND COMPOSED OF A PART OF A 50.00 FOOT STRIP OF LAND LOCATED SOUTHEASTERLY FROM LOT 75 I.T. IN THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER, THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES 04 MINUTES 28 SECONDS EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 965.76 FEET TO THE SOUTHWEST CORNER OF SAID 50.00 FOOT STRIP OF LAND, SAID POINT ALSO BEING THE POINT OF BEGINNING, THENCE NORTH 55 DEGREES 19 MINUTES 15 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID 50.00 FOOT STRIP A DISTANCE OF 274.64 FEET TO A POINT, THENCE SOUTH 33 DEGREES 17 MINUTES 11 SECONDS WEST A DISTANCE OF 133.28 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID 50.00 FOOT STRIP, THENCE SOUTH 55 DEGREES 19 MINUTES 15 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID 50.00 FOOT STRIP A DISTANCE OF 81.27 FEET TO THE SOUTHEAST CORNER OF SAID 50.00 FOOT STRIP, THENCE NORTH 89 DEGREES 04 MINUTES 28 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 85.88 FEET TO THE POINT OF BEGINNING. CONTAINING AN AREA OF 8,963 SQUARE FEET OR 0.21 ACRES MORE OR LESS.



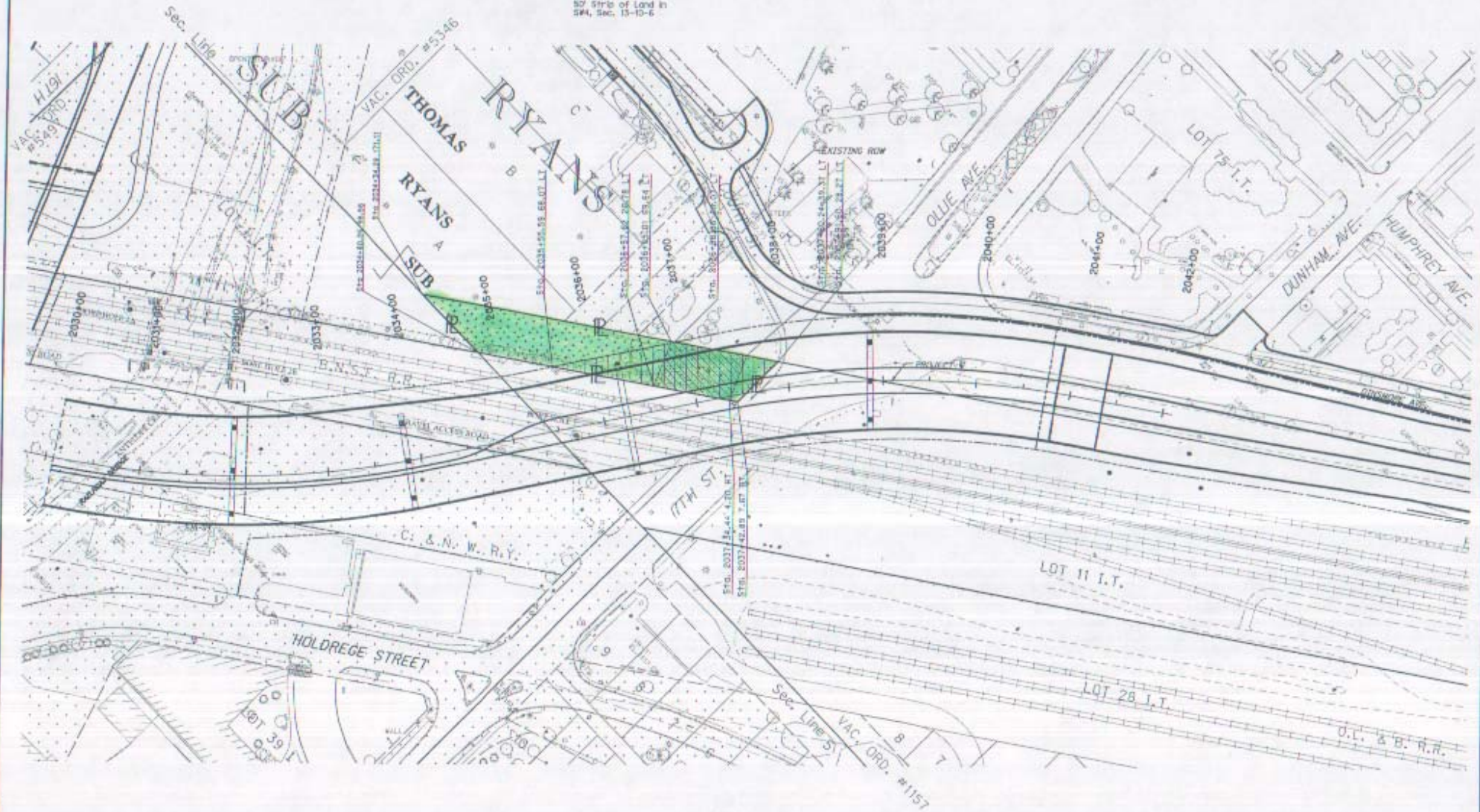
E/W ROADWAY

Sec. 13-10N-6E

CLARK ASSOCIATES ES ENGINEERING SULLIVAN PB PROJECT NO. 24 SHEET NO. 1

Station & Offset

Troop No. 149  
ANT LLC  
BY State of Land in  
Sec. 13-10-6



Sec. 24-10N-6E

Exhibit "A-2"  
ANT LLC. Property  
ROW Appraisal Plans